FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00089037-B **Type of Permit:** STILL **Release Date:** 01/23/2015

Production Company STREETERS USA INC

Insured Company Name STREETERS USA INC

Contact Phone No. 1 212-219-9566
Contact Phone No. 2
Fax
Address 560 BROADWAY, STE. 203
NEW YORK, New York 10012

Production Title VOGUE CHINA

Type of Production Still Photo

Producer HEATHER BURGOYNE

Director BOO GEORGE

1st AD NA NA

Production Manager NA NA

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager HEATHER BURGOYNE
Primary Phone Mobile - 213-434-7793
Secondary Phone

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	S00089037-B	**Location Manager**	HEATHER BURGOYNE
Production Company	STREETERS USA INC	Primary Phone	Mobile - 213-434-7793
Insured Company	STREETERS USA INC	Secondary Phone	
Production Title	VOGUE CHINA		

Location Address APN#(3362-008-001) at 150th St E & Ave L, Unincorporated Los Angeles County, CA, 93535

Location Type Vacant lot

Film Dates 1/22/2015 - 1/22/2015 07:00 - 20:00 1 day
1/23/2015 - 1/23/2015 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets

Please see attached document 89037, Streeters_AgentLetter.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	10
Cube Trucks	2
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	1
Crew	24
LA County Field Inspection	1

Filming Activities Exterior models against scenery; 1 PUTT PUTT - 6500 W;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Coordinator Note LA COUNTY FIRE #15-SP0078-114, FIELD INSPECTION & 2500 GAL WATER TRUCK REQUIRED

Coordinator Note RIDER B ADDS FILM DATE 1/22

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Streeters ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

Streeters
Name of Principal

By: _____
Representative's Signature

Heather Burgoyne
Print Representative's Name

Hired Producer
Representative's title

560 Broadway, Suite 203
New York, NY 10012
Principal's Address

212 219 9566
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT